



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

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State Engineer

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March 4, 1996

NOTICE TO THE WATER USERS OF GRASSY TRAIL CREEK

Notice is hereby given that in compliance with Title 73, Chapter 5, Utah Code Annotated, 1953, a meeting of the water users of Grassy Trail Creek and representatives of the Division of Water Rights will be held **Wednesday, March 13, 1996 at 1:00 p.m.** The meeting will be held at:

**East Carbon City Hall
Council Chambers
200 Park Place
East Carbon, Utah 84520**

The purpose of the meeting will be to discuss the need for the State Engineer to organize a distribution system on Grassy Trail Creek and appoint a water commissioner. The discussion will address the organization and operation of distribution systems, the duties of the system committee, the authority and duties of the commissioner, the annual water user assessments, and the need for measuring devices.

In accordance with the American with Disabilities Act, individuals needing special accommodations should notify Lee Sim at 538-7380, or Mark Page at 637-1303 at least three days prior to the meeting.

Your participation is greatly appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Robert L. Morgan".

Robert L. Morgan, P.E.
State Engineer

RLM:LHS:bd

cc: Mark Page, Price Regional Engineer

